

RCMP GRC

TRANSIT SLIP FICHE DE SERVICE

Classification

HANDWRITE - ÉCRIRE À LA MAIN

File No. - N° du dossier

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| TO<br>À | N.C.O's P.A.U. | FROM - DE | O'Rec |
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| <input type="checkbox"/> Comments<br>Commentaires                                  | <input type="checkbox"/> Examination and Action<br>Lire et donner | <input type="checkbox"/> Prepare Brief<br>Préparer un exposé | <input type="checkbox"/> Return with Current File<br>Retourner avec le dossier actuel |
| <input type="checkbox"/> Perusal - No action required<br>À titre de renseignements | <input type="checkbox"/> Prepare Reply<br>Rédiger une réponse     | <input type="checkbox"/> Make File(s)<br>Ouvrir un dossier   | <input type="checkbox"/> Check Records<br>Vérifier les dossiers                       |

|                                       |                  |
|---------------------------------------|------------------|
| Subject - Sujet<br>Sexual Orientation | Date<br>80.05.20 |
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REMARKS (Use same A-5 for Reply when space permits) - REMARQUES (Si l'espace le permet, répondre sur cette formule)

Larry: This will confirm the fact that we are to conduct a certain amount of research and prepare a formal "position Report" on the above captioned topic as it relates to the suitability aspect of an applicant (R/M Cit.). Who ever will do the research should be made aware of existing documentation on the subject from the security aspect. D.P.S.A. has all related material which includes a lot of suitability material. The Armed Forces would probably be a good place to obtain their research findings which could be relative

A-5 (79-05) 7530-21-029-4767

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RCMP GRC

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Classification

● HANDWRITE - ÉCRIRE À LA MAIN

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| Subject - Sujet | Date |
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REMARKS (Use same A-5 for Reply when space permits) - REMARQUES (Si l'espace le permet, répondre sur cette formule)

I don't really feel that we should get into an indepth study here. I would like to see first of all everything that we presently have already on file & then add on the areas which have not been covered. Once we know what material is available then we can decide what must be done. It will be available for discussion on my return from Regina in a week from Monday the 26th. A project # should be opened.

H. B. Lee

A-5 (79-05) 7530-21-029-4767

D.D. 2 weeks

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| Date        | Init./N° |
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